				124	COVER PAGE
Recipient Committee Campaign Statement Cover Page		495	RECTERMENT. OS ANGELES	COU CALI	FORNIA 460
SEE INSTRUCTIONS ON REVERSE	Statement covers period from 7/1/2023 through 12/31/2023	Date of election if applicable: (Month, Day, Year)	2024 FEB 16 CAMPAIGN 2/14/24 (1)	FINANCE	of 17 or Official Use Only
1. Type of Recipient Committee: All Committees - Complete Parts 1, 2, 3, and 4.		2. Type of Statement:			
State Candidate Election Committee Recall (Also Complete Part 5)  General Purpose Committee Sponsored Small Contributor Committee	rimarily Formed Ballot Measure committee Controlled Sponsored too Complete Part 6) rimarily Formed Candidate/ fficeholder Committee tso Complete Part 7)	Preelection Statement Semi-annual Statement Termination Statement (Also file a Form 410 Te Amendment (Explain be	ermination)	Quarterly State Special Odd-Yo	
Committee information	NUMBER 40375	Treasurer(s)			
COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE) Glendora Forward		NAME OF TREASURER MAICO A. VIIIA MAILING ADDRESS			
STREET ADDRESS (NO P.O. BOX)		CITY	STATE	ZIP CODE,	AREA CODE/PHONE
CITY STATE ZIP CO	DE AREA CODE/PHONE	Glendora NAME OF ASSISTANT TREASURE	CA ER, IF ANY	91741	626-224-2614
Glendora CA 91741 MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX		MAILING ADDRESS			<del></del>
CITY STATE ZIP CO		CITY	STATE	ZIP CODE	AREA CODE/PHONE
Glendora CA 91740 OPTIONAL: FAX / E-MAIL ADDRESS	,	OPTIONAL: FAX / E-MAIL ADDRE	SS		
I have used all reasonable diligence in preparing and reviewin certify under penalty of perjury under the laws of the State of			nerein and in the attac	hed schedules is	true and complete. I
Executed on 2/13/2024	Ву		reasurer		, -
Executed onDate	Ву		onent or Responsible Officer	of Sponsor	

Signature of Controlling Officeholder, Candidate, State Measure Proponent

Executed on ...

Executed on \_\_

Signature of Controlling Officeholder, Candidate, State Measure Proponent

FPPC Form 460 (Jan/2016))

FPPC Advice: advice@fppc.ca.gov (866/275-3772)

www.fppc.ca.gov

## Campaign Disclosure Statement Summary Page

SEE INSTRUCTIONS ON REVERSE

Amounts may be rounded to whole dollars.

Statement covers period from 7/1/2023 CALIFORNIA 460

through 12/31/2023 Page 3 of 17

I.D. NUMBER

NAME OF FILER 1440375 Marco A. Villa Column A Column B Calendar Year Summary for Candidates **Contributions Received** TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES) CALENDAR YEAR Running in Both the State Primary and TOTAL TO DATE General Elections 920.00 1. Monetary Contributions ...... Schedule A, Line 3 1/1 through 6/30 7/1 to Date 2. Loans Received Schedule B. Line 3 20. Contributions 0 920.00 920 3. SUBTOTAL CASH CONTRIBUTIONS...... Add Lines 1 + 2 Received 21. Expenditures 175.53 <sub>\$</sub> 175.53 Made 920.00 5. TOTAL CONTRIBUTIONS RECEIVED......Add Lines 3 + 4 **Expenditures Made Expenditure Limit Summary for State** 6. Payments Made...... Schedule E, Line 4 175.53 **Candidates** 7. Loans Made...... Schedule H. Line 3 22. Cumulative Expenditures Made\* 175.53 8. SUBTOTAL CASH PAYMENTS...... Add Lines 6 + 7 \$ (If Subject to Voluntary Expenditure Limit) 9. Accrued Expenses (Unpaid Bills) ......Schedule F, Line 3 Date of Election Total to Date (mm/dd/yy) 0 175.53 **Current Cash Statement** 1080.58 12. Beginning Cash Balance ...... Previous Summary Page, Line 16 To calculate Column B. 0 add amounts in Column A to the corresponding \*Amounts in this section may be different from amounts 0 14. Miscellaneous Increases to Cash ....... Schedule I, Line 4 amounts from Column B reported in Column B. 0 of your last report. Some amounts in Column A may 1080.58 16. ENDING CASH BALANCE ......Add Lines 12 + 13 + 14, then subtract Line 15 be negative figures that should be subtracted from If this is a termination statement, Line 16 must be zero. previous period amounts. If this is the first report being filed for this calendar year, 17. LOAN GUARANTEES RECEIVED...... Schedule B, Part 2 \$ 0 only carry over the amounts from Lines 2, 7, and 9 (if Cash Equivalents and Outstanding Debts any). 18. Cash Equivalents...... See instructions on reverse 19. Outstanding Debts...... Add Line 2 + Line 9 in Column B above FPPC Form 460 (Jan/2016)) FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov